

**From:** [Stewart, David R](#)  
**To:** [Burck, Peter](#); [Reagan, Steve](#); [Broska, James](#); [Harris, Grant](#); [Kundargi, Darrell](#); [Sesnie, Steven](#); [Radke, Bill](#); [Fernandez, Juliette](#); [Walker, Cassandra M](#); [Harden, Tasha](#); [macmilar](#); [MacMillan, Ariel L](#); [McLain, Sarah](#); [Bannerman, Kimberly M](#)  
**Subject:** Re: San Bernardino NWR Water Team Meeting - Thursday, June 11  
**Date:** Wednesday, June 10, 2020 11:23:59 AM  
**Attachments:** [Stewart TimeSeries June 10 20](#) (b) (5)

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Hi All,

I wanted to provide a revised set of analyses and report prior to our call tomorrow.

In short: the statistical signal between the two wells has been shortened from one month to a week.

See attached. Happy to answer any questions tomorrow.

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**From:** Burck, Peter <peter\_burck@fws.gov>  
**Sent:** Tuesday, June 2, 2020 6:12 PM  
**To:** Reagan, Steve <steve\_reagan@fws.gov>; Broska, James <james\_broska@fws.gov>; Harris, Grant <Grant\_Harris@fws.gov>; Kundargi, Darrell <darrell\_kundargi@fws.gov>; Stewart, David R <david\_stewart@fws.gov>; Sesnie, Steven <steven\_sesnie@fws.gov>; Radke, Bill <bill\_radke@fws.gov>; Fernandez, Juliette <juliette\_fernandez@fws.gov>; Walker, Cassandra M <cassandra\_walker@fws.gov>; Harden, Tasha <Tasha\_Harden@fws.gov>; Burck, Peter <peter\_burck@fws.gov>; macmilar <macmilar@law.unm.edu>; MacMillan, Ariel L <ariel\_macmillan@fws.gov>; McLain, Sarah <mclainsa@law.unm.edu>; Bannerman, Kimberly M <kimberly.bannerman@sol.doi.gov>  
**Subject:** San Bernardino NWR Water Team Meeting - Thursday, June 11

Hi Everyone,

I propose we move our next meeting to **9 a.m. Mountain time / 8 a.m. Arizona time on Thursday, June 11**. This will be instead of the June 4 meeting. We'll have the water rights discussion at the beginning of the meeting so that our solicitor Kim Bannerman can attend that part and then drop off, if needed. I've attached a revised agenda. Please let me know if

you can't attend, if you have questions or if you have additions to the agenda. Thank you.

Peter

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## **San Bernardino NWR Water Team Meeting**

**June 11, 2020**

### **Agenda**

- 1) Review and adjust agenda
- 2) **Introductions**
- 3) **Water Rights** Analysis
- 4) Update of **Statistical Analysis** of Glenn Well Pumping and Mitigation Well water pressures
- 5) **Findings** to Border Patrol regarding Glenn Well pumping Rate and Timing
- 6) Overview of **Filling Ponds and Effects on Fish Management**
- 7) Status of Ongoing **Data Collection Effort**
- 8) **Summary Report** Status
- 9) Pond **Water Budget** Analysis (to quantify pond water needs)
- 10) **Artificial Propagation**
- 11) **Pump Installation**
- 12) Other
- 13) **Action Items**
- 14) Schedule **Next Meeting**

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